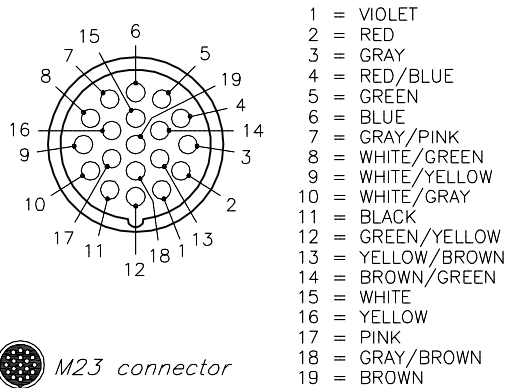
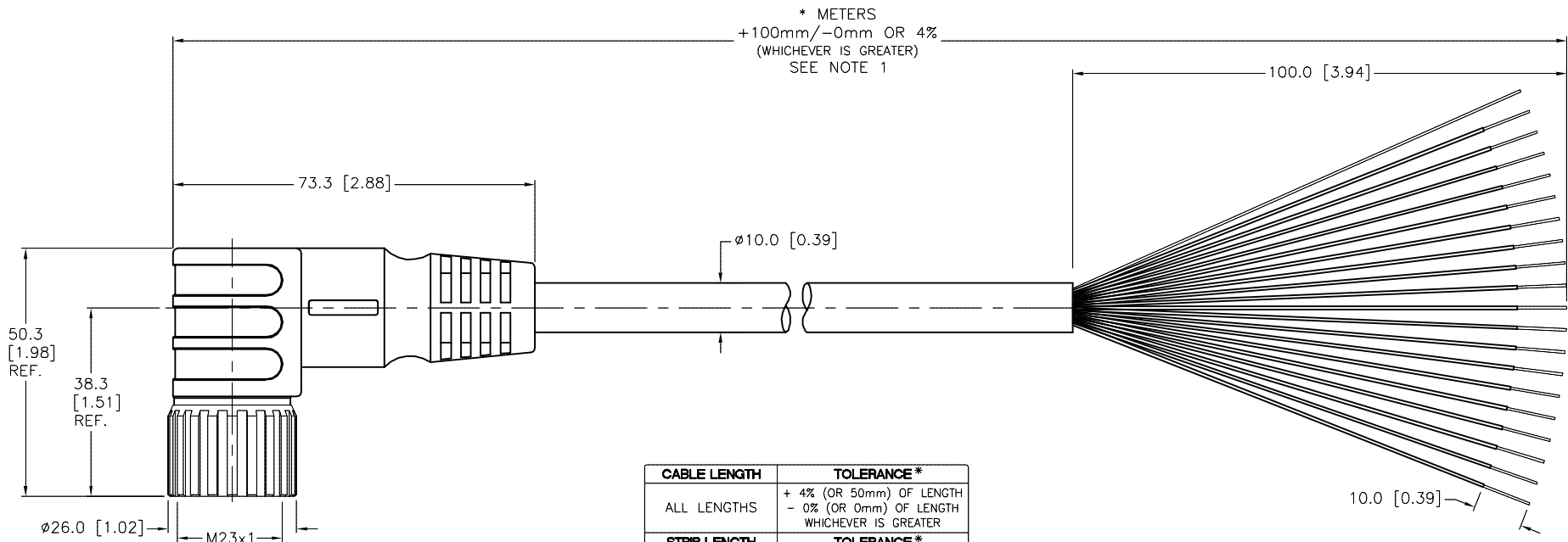


FEMALE END VIEW



SPECIFICATIONS

| | |
|-------------------------------|------------------------------------------|
| CONTACT CARRIER MATERIAL | NYLON or PBT |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLACK |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 9.0 A (PINS 6,12,19), 2.0 A (ALL OTHERS) |
| RATED VOLTAGE [V] | 150 V |
| OUTER JACKET MATERIAL/COLOR | TPU/YELLOW |
| CONDUCTOR INSULATION MATERIAL | PVC |
| NUMBER OF CONDUCTORS [AWG] | 3x18 AWG, 16x22 AWG |
| DRAIN/SHIELD | 20 AWG DRAIN/POLYESTER FOIL SHIELD |
| TEMPERATURE RANGE | -40°C to +90°C (-40°F to +194°F) |
| PROTECTION CLASS | IEC IP67 |



| CABLE LENGTH | TOLERANCE* |
|--------------|-----------------------------------------------------------------------------|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE* |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |

* UNLESS OTHERWISE SPECIFIED

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S90" DESIGNATES POLYURETHANE (TPU) CABLE JACKET.

| | | | | | | |
|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|
| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us | | |
| | | DRFT | JB | DATE | 09/21/00 | DESCRIPTION CKWM 19-19-*/S90 |
| MATERIAL SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | APVD | | SCALE | 1=1.3 | |
| FINISH SEE SPECIFICATIONS | | CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT MILLIMETER [INCH] | | IDENTIFICATION NO. | REV H |
| H | UPDATE CABLE DIAMETER | KMY | 03/05/14 | 44461 | | |
| REV | DESCRIPTION | BY | DATE | ECO NO. | DO NOT SCALE THIS DRAWING | |
| | | | | | FILE: 777000041 | SHEET 1 OF 1 |